

SALTASH TOWN COUNCIL

Minutes of the Meeting of Annual Town Meeting with Parishioners of Saltash held on the Virtual Zoom Platform on Thursday 4th March 2021 at 6.30 pm

PRESENT: Councillors: R Bickford, R Bullock, J Dent, M Fox, S Gillies, S Martin, S Miller, J Peggs, A Pinckney, J Rance (Vice-Chairman), B Samuels, P Samuels (Chairman) and D Yates.

ALSO PRESENT: 5 Members of the Public, D Holley (Cornwall Council), R Lane (Town Clerk), S Burrows (Assistant Town Clerk) and D Joyce (Administration Officer)

APOLOGIES: G Challen, S Lennox-Boyd and B Phillips, ,.

1/20/21 ANNOUNCEMENTS:

The Chairman confirmed that all present could hear the proceedings.

The Chairman confirmed all persons present.

The Chairman confirmed the meeting was quorate.

The Chairman informed all attendees of the procedure for the meeting.

2/20/21 RECORDING OF MEETINGS - PLEASE NOTIFY THE CHAIRMAN IF YOU ARE INTENDING TO RECORD THIS MEETING.

None.

3/20/21 DECLARATIONS OF INTEREST:

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

b. To receive any declarations from Members of Matters of Public Interest regarding matters to be considered at this meeting.

None.

c. To consider dispensations required.

None.

4/20/21 MINUTES OF THE LAST ANNUAL TOWN MEETING HELD ON 5TH MARCH 2020.

Please see a copy of the minutes on the STC website.

It was proposed by Councillor P Samuels, seconded by Councillor Rance and **RESOLVED** that the minutes of the Annual Town Meeting held on 5th March 2020 were confirmed as a true and correct record.

The minutes will be signed upon the return to the Guildhall and made available upon request.

5/20/21 CHAIRMAN'S ANNUAL REPORT.

It was **RESOLVED** to note.

6/20/21 ANNUAL CRIME FIGURES.

It was **RESOLVED** to note.

7/20/21 CORNWALL COUNCIL ANNUAL REPORT.

It was **RESOLVED** to note.

8/20/21 REPORTS FROM ORGANISATIONS:

a. Age UK

It was **RESOLVED** to note.

b. Community Enterprises PL12

It was **RESOLVED** to note.

c. Junkyard Skatepark

It was **RESOLVED** to note.

d. Livewire

It was **RESOLVED** to note.

e. Saltash Area Road Safety Committee

It was **RESOLVED** to note.

f. Saltash Chamber of Commerce

It was **RESOLVED** to note.

g. Saltash Environmental Action

The Chairman of SEA expressed his delight in the decision made by STC to acknowledge a climate and ecological emergency and for considering climate and ecological implications wherever possible in future decisions of the Council. SEA offered the council assistance, if required, in the fight to reduce climate change and loss of bio diversity.

It was **RESOLVED** to note.

h. Saltash Gateway Community Network Area

It was **RESOLVED** to note.

i. Saltash Heritage

It was **RESOLVED** to note.

j. Saltash Neighbourhood Plan

Cllr Yates updated Members on the next stage of submission of the Neighbourhood Plan to an external examiner for review and compliance.

It was **RESOLVED** to note.

k. Saltash Regatta Committee

Councillor Bickford briefed Members on a meeting the Committee held the previous evening and the hope of hosting Saltash Regatta in 2021, later in the year than usual dependent on the current progression of the Government Roadmap.

It was **RESOLVED** to note.

l. Saltash Mayfair Committee

A report for Saltash Mayfair Committee was included and received within the Saltash Chamber of Commerce report.

It was **RESOLVED** to note.

m. Saltash Waterfront Residents Association

No report.

n. Tamar Valley Tourism Association (TAVATA)

No report.

o. The Core Youth Project

It was **RESOLVED** to note.

p. Saltash Youth Council

It was **RESOLVED** to note.

q. Safer Saltash

It was **RESOLVED** to note.

r. Town Teams

It was **RESOLVED** to note.

s. Plastic Free Community.

It was **RESOLVED** to note.

9/20/21 QUESTIONS FROM THE PUBLIC.

None.

Rising at: 7.02 pm

Signed: _____
Chairman

Dated: _____